



THE ORDER OF MASS

THE INTRODUCTORY RITES

In the name of the Father,
and of the Son, ✠
and of the Holy Spirit.
Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
And with your spirit.

or

Grace to you and peace from God
our Father and the Lord Jesus Christ.
And with your spirit.

or

The Lord be with you.
And with your spirit.

PENITENTIAL ACT

Brethren, let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

A brief pause for silence follows. Then one of the three forms of the Penitential Act is used:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,**

and, striking their breast, all continue:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me
to the Lord our God.**

or

Have mercy on us, O Lord.
For we have sinned against you.
Show us, O Lord, your mercy.
And grant us your salvation.

or

You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**
You came to call sinners:
Christ, have mercy. **Christ, have mercy.**
You are seated at the right hand of the Father
to intercede for us:
Lord, have mercy. **Lord, have mercy.**

After all three forms of the Penitential Act, the absolution by the priest follows:

May almighty God have mercy on us
forgive us our sins,
and bring us to everlasting life.
Amen.

KYRIE

(except when the third Penitential Act is used)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

GLORIA

**Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,**

you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,

you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Let us pray.
At the end of the Collect all say:
Amen.

THE LITURGY OF THE WORD

FIRST READING

The word of the Lord.
Thanks be to God.

PSALM

SECOND READING

(on Sundays and Solemnities)

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

GOSPEL

The Lord be with you.
And with your spirit.

A reading from the Holy Gospel
according to *N*.

Glory to you, O Lord.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

HOMILY

CREED

(on Sundays and Solemnities)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,

true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow during these three lines:

and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

OFFERTORY

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

Blessed be God for ever.

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good and the good
of all his holy Church.**

PRAYER OVER THE OFFERINGS

Let us pray.

At the end of the prayer, all say:

Amen.

PREFACE

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

SANCTUS

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

MEMORIAL ACCLAMATION

The mystery of faith.

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

or

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

or

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

DOXOLOGY AND GREAT AMEN

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

THE LORD'S PRAYER

At the Saviour's command and formed by
divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom, the power and the glory
are yours now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

AGNUS DEI

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*Those who are not Roman Catholic, or do not wish
to receive Holy Communion, are welcome to come
forward for a blessing. Crossing your arms across
your chest will indicate to the priest that you wish
to receive a blessing.*

The Body of Christ.

Amen.

The Blood of Christ.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

At the end of the prayer, all say:

Amen.

THE CONCLUDING RITES

BLESSING

The Lord be with you.

And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠
and the Holy Spirit.

Amen.

DISMISSAL

Go forth, the Mass is ended.

or

Go and announce the Gospel of the Lord.

or

Go in peace, glorifying the Lord by your life.

or

Go in peace.

Thanks be to God.