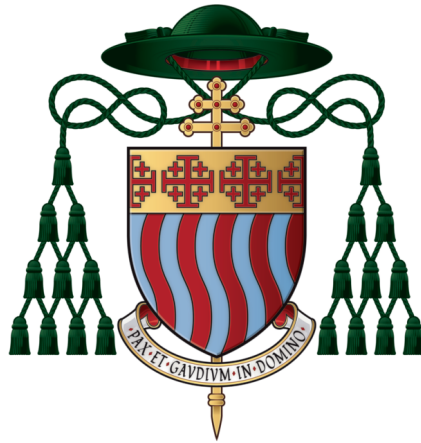


WESTMINSTER CATHEDRAL

RECEPTION, INSTALLATION AND PONTIFICAL MASS



INSTALLATION of THE MOST REVEREND CHARLES PHILLIP RICHARD MOTH *Twelfth Archbishop of Westminster*

Saint Cyril and Saint Methodius

Saturday 14 February 2026
12 noon

LEO EPISCOPUS

Venerabili Fratri **Carolo Philippo Richardo Mot**
nato Archiepiscopo Metropolitae Vestmonasteriensi, salutem
licae Ecclesiae tota opera delectatio amoris est qui totum homi-
nem ac Sacramenta atque progressionem eius inquitit vixi
caritas est 19. Ut cunctis qui sincere Deum quaerunt hic an-
communitatibus suo Praesule orbatis, nitimur quamprimum
tropolitanam Ecclesiam Vestmonasteriensem, clavis fidelibus
postremi ipsius Antistitis Venerabilis Fratris Nostri Vince-
communitatem te destinare decrevimus, Venerabilis Frater, c-
nas virtutes in pastoralis opera navata clare demonstravisti
derato consilio Dicasterii pro Episcopis, te vinculo Sedis t-
Metropolitam **Vestmonasteriensem** nominamus, om-
ad hoc officium spectantibus secundum Codicem Iuris Canonici
et populum tuae communitatis quos enixe invitamus ad coope-
Nos vero, intercedentibus Beata Maria Virgine et cunctis san-
tis necessariis ad ministerium tuum pro salute animarum dili-
die undevicesimo mensis Decembris, Anno Sancto bis millesimo

Leo 1





LEO, BISHOP, SERVANT OF THE SERVANTS OF GOD, to his venerable brother, **CHARLES PHILLIP RICHARD MOTH**, hitherto Bishop of Arundel and Brighton, now named Archbishop of Westminster, greetings and Apostolic Blessing.

The entire work of the Catholic Church, the Bride of Christ, is a proclamation of that love which encompasses the whole of humanity and whose evangelization is sought through the Word and the Sacraments; the progressive search for which is the most important things in human life (Benedict XVI, *Deus Caritas Est* 19).

To allow this love to be revealed to all who sincerely seek God, We strive, as soon as possible, to appoint worthy men to relieve the burdens on those Churches, deprived of their bishops

We now direct Our mind to the Metropolitan Church of Westminster, famed for its faithful and gloriously adorned with great buildings and monuments, which, after the resignation of the last Bishop, Our Venerable Brother Vincent Gerard His Eminence Cardinal Nichols, will require a Pastor:

I have decided to appoint you to this community, Venerable Brother, as you are experienced in the episcopal ministry and have clearly demonstrated Christian and human virtues in the pastoral work you have undertaken.

By the fullness of Our Apostolic power, and with the advice of the Dicastery for Bishops, We hereby release you from the bond of the See of Arundel and Brighton, and appoint you Metropolitan Archbishop of **WESTMINSTER**, with all the rights, privileges and obligations granted and imposed on you pertaining to this office, according to the Code of Canon Law.

By this Letter, We ask you to inform the clergy and people of your community of this decision and We earnestly invite them to cooperate with you, the new director of their spiritual life.

Through the intercession of the Blessed Virgin Mary and all the saints of that land, We pray to God that He may enrich you with all things necessary for the diligent and fervent exercise of your ministry for the salvation of Souls.

Given at Rome, at St Peter's, on the nineteenth day of December, in the Holy Year of two thousand and twenty-five, the first of Our Pontificate.

Leo P.P. XIV



THE MOST REVEREND CHARLES PHILLIP RICHARD MOTH

Twelfth Archbishop of Westminster

FOREWORD

The ceremony of the Reception and Installation of the Archbishop of Westminster is carried out according to the ancient Catholic rite used in similar circumstances for the Reception and Installation of the Archbishops of Canterbury prior to the Reformation.

At the beginning of the service the Chapter, led by the Provost, receives the Archbishop at the West Door of the Cathedral and the Archbishop then makes his first solemn entry into his Cathedral. In Canterbury, formerly a monastic Cathedral, the right to install the Archbishop belonged to the Prior. In Westminster that function is fulfilled by the Provost.

The Rite which follows is adapted from the ancient rite taken from a Pontifical used at Canterbury in the time of Archbishop Chichele (1414-1443) and preserved in the British Museum. Its use has been customary in Westminster since the Restoration of the Hierarchy in 1850 and the appointment of Nicholas Wiseman as first Archbishop of Westminster.

The altar front and vestments being worn today were made in 2009 in a gold fabric with Byzantine designs based on vestments made in 1928 for Cardinal Bourne.

The principal chalice being used in today's Mass was made in 1529 out of silver-gilt, during the reign of King Henry VIII, and so pre-dates the Reformation. Since it was donated to the Cathedral by Baron Antonio French and his sisters it has traditionally been used on Maundy Thursday and in more recent years at the Ordination of Priests.

The crozier, thurible, boat, ciborium, holy water container, cruets and lavabo jug and bowl are part of a fine set of Italian silver gilt ecclesiastical plate that belonged to Cardinal Edward Henry Howard (1829-1892), who after a distinguished career in the Vatican, became Cardinal Archpriest of St Peter's Basilica, Rome. He died in retirement in Brighton and is buried in the Fitzalan Chapel in Arundel.

WELCOME TO WESTMINSTER CATHEDRAL

The Metropolitan Cathedral of the Most Precious Blood, known as Westminster Cathedral, is the largest and the most important Roman Catholic church in England and Wales.

It is the seat of the Archbishop of Westminster; a house of prayer where the Holy Sacrifice of the Mass and the Sacrament of Reconciliation are celebrated daily, and a Catholic presence at the heart of our country.

The building, the masterwork of John Francis Bentley, was inspired by the early Christian Byzantine style and opened for public worship in 1903. It is an architectural gem with its interior notable for rich marble decorations and the beautiful, but still incomplete, mosaics.

It was the wish of Cardinal Vaughan, whose energy and vision did so much to bring the dream of a Roman Catholic cathedral in London to reality, that the dignity of the building should be matched by nobility of liturgy and the best of music. The choral tradition of Westminster Cathedral remains central to its worship and mission, and the Cathedral Choir sings daily for much of the year.

We hope that you will participate fully in this Mass, and that – along with so many others – you will experience the presence of God in this holy place.

Donations towards the work of the Cathedral can be
left in the collection boxes provided
or at the contactless donation points.

You can also continue to support the Cathedral
through the donation button on our website
www.westminstercathedral.org.uk
or by scanning the following QR code.



The Cathedral's sound system is fitted with a hearing loop.

To use the hearing loop, switch your hearing aid on to the hearing loop setting.

**You are kindly asked to note that the use of mobile phones, private cameras, video or sound recording equipment is not permitted in the Cathedral.
PLEASE CHECK NOW THAT YOUR MOBILE PHONE IS SWITCHED OFF.**

MUSIC BEFORE MASS

Prelude and Fugue in E flat major (BWV 552)

Johann Sebastian Bach (1685-1750)

BEFORE THE MASS

The congregation is requested to remain seated for the processions except where indicated.

At 11.00am the Cathedral Chaplains process to the Sanctuary to sing Lauds together with the congregation. The Order of Service is printed in a separate booklet.

At 11.15am the Knights and Dames of the Equestrian Order of the Holy Sepulchre, St Gregory the Great, St Sylvester and the Order of Malta are led to their places.

At 11.20am the Deacons and Priests of the Dioceses of Westminster, Arundel & Brighton, and elsewhere enter the Cathedral and proceed to their places at the front of the nave.

Cross and Acolytes

Permanent Deacons of Westminster

Permanent Deacons of Arundel and Brighton

Priests of the Diocese of Westminster

Priests of the Diocese of Arundel and Brighton

Priests from elsewhere

At 11.25am the Canons of the Metropolitan Chapter of Westminster leave the Sacristy and proceed to their places in the Sanctuary.

Cross and Acolytes

The Provost

Canons of the Metropolitan Chapter of Westminster

At 11.30am the Chapter sings Terce together with the congregation. The Order of Service is printed in a separate booklet.

At 11.45am the Sanctuary Procession enters the Cathedral.

Thurifer and Boat Bearer

Cross and Acolytes

The Choir of Westminster Cathedral

Altar Servers

Ecumenical Guests

Deacon of the Gospel with Gospel Book

Concelebrating Priests

Monsignori

The Vicar General

Abbots and Provincials

Visiting Bishops

Bishops of England and Wales

Archbishops of England and Wales

Auxiliary Bishops of Westminster

The Papal Nuncio

Chaplain to Cardinal Nichols

Crozier Bearer

Cardinal Nichols

At 11.55am the Provost and Canons of the Metropolitan Chapter of Westminster move from the Sanctuary to the West Door to await the arrival of the Archbishop.

All stand.

SOLEMN RECEPTION OF THE ARCHBISHOP

As the Chapter proceed to the West Door the Choir sings:

Tu es pastor óvium, princeps Apostolorum; tibi tradidit Deus ómnia regna mundi: Et ideo tibi traditæ sunt claves regni cælórum. ƿ. Quodcúmque ligáveris super terram, erit ligátum et in cælis: et quodcúmque sólveris super terram, erit solútum et in cælis.

You are the Shepherd of the sheep and the Prince of the Apostles: I will give you the keys of the kingdom of heaven: ƿ. Whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.

Plainsong

At 12 noon the Archbishop arrives at the West Door. The Cathedral bell is rung and the West Doors are opened.

The Archbishop kneels at the threshold, surrounded by the great marble medallions on which are representations of twelve saints who were all Archbishops of Canterbury.

A fanfare is sounded.

The Archbishop stands and enters the Cathedral Narthex where he is greeted by the Provost.

The Provost presents the Archbishop with a crucifix which the Archbishop kisses.

The Provost then presents the Archbishop with a vessel containing Holy Water which the Archbishop sprinkles on himself and on the assembled clergy.

The Procession then moves from the West Door to the Sanctuary.

During the Procession the Choir sings the following Responsory, sung when a Procession was formed in an English Cathedral for the Solemn Reception of an Archbishop.

Summæ Trinitáti, Símplici Deo, una Divínitas, æquális glória, coætérna maiestas, Patri, Prolíque, Sanctóque Flamíni. * Qui totum subdit suis orbem légibus. ƿ. Præstet nobis grátiam Déitas beáta Patris ac Nati, pariterque Spíritus Almi. * Qui totum subdit suis orbem légibus. ƿ. Glória Patri et Fílio et Spíritui Sancto. * Qui totum subdit suis orbem légibus.

*To the most high Trinity, God pure in essence; one Divinity, equal glory, coeternal Majesty; to the Father, and to the Son, and to the Holy Spirit. * Who subjects the whole world to his laws. ƿ. May the blessed God the Father, Son and Holy Spirit grant us grace. Who subjects the whole world to his laws. ƿ. Glory be to the Father, and to the Son, and to the Holy Spirit. * Who subjects the whole world to his laws.*

Sir James MacMillan (b.1959)

The Archbishop kneels at the faldstool in front of the High Altar.

The Provost leads the following prayer for the Archbishop.

Lord, save your servant.

℟: **Who puts his trust in you.**

Lord, send him help from your holy place.

℟: **And from Sion protect him.**

The Lord be with you.

℟: **And with your spirit.**

Let us pray.

God our Father,
our shepherd and guide,
look with love on your servant Richard,
your appointed pastor of this Church.
May his word and example
inspire and guide your Church;
may he, and all those in his care,
come to the joy of everlasting life.
We ask this through Christ our Lord.

℟: **Amen.**

The Archbishop rises and sits on the faldstool.

All sit.

SOLEMN INSTALLATION OF THE ARCHBISHOP

The Provost introduces the reading of the Apostolic Letter.

May I invite His Excellency the Papal Nuncio
to present the Apostolic Letter of authority
from the Holy See to us.

*The Papal Nuncio, Archbishop Miguel Maury Buendía, shows the Apostolic Letter to the Chapter,
the Bishops and other clergy in the sanctuary, and to all seated in the nave.*

*The Chancellor of the Diocese, Canon Jeremy Trood, receives the Apostolic Letter from the Papal
Nuncio and reads an English translation of the letter.*

*At the conclusion of the reading of the letter the Chancellor invites the congregation to give their
assent.*

Let us therefore bless the Lord.

R. Thanks be to God.

The Provost now comes forward and leads the Archbishop to the steps of the Throne.

Standing in front of the Throne, the Provost says:

Almighty and eternal God,
from the highest heavens
you sent your Son among us
to teach us and guide us;
we earnestly pray that this your servant,
to whom you have given the fullness of the priesthood,
may grow in humility as he approaches the chair of his office.
Let him come among us as one who serves,
and make his heart the throne of your comforting Spirit.
We ask this through Christ our Lord.

R. Amen.

*The Provost leads the Archbishop up to the Throne and places him in it. He then reads the formula
of installation.*

In the name of God. Amen.
By his authority I, Shaun Lennard,
being Provost of the Metropolitan Chapter of Westminster,
do install you, the Lord Richard,
Archbishop in this Church of Westminster,
in which may our Lord Jesus Christ
guard your going in from henceforth,
now and for evermore.

The Archbishop Emeritus, His Eminence Cardinal Vincent Nichols proceeds from his place, bearing the Westminster crozier to the foot of the steps to the Throne and says:

Our Holy Father, the Pope, has chosen you
to be the shepherd of the people of the Church of Westminster.
With prayerful confidence and trust
I hand to you this Crozier as a sign of the shepherd's office.
May the Lord sustain you
as you watch over all the flock of this Archdiocese,
to which the Spirit has assigned you as Archbishop
to serve this Church of God.

The Cardinal hands the crozier to the Archbishop.

The Archbishop responds, saying:

With faith in our Lord Jesus Christ,
and with the love of God in my heart,
I accept the pastoral care of the people of God
in the Archdiocese of Westminster.
I resolve to serve faithfully the Church in this Archdiocese.

The Chapter then come and greet the Archbishop, followed by other representatives of the Diocesan clergy, ethnic chaplaincies, pastoral and administrative bodies.

During the greeting the Choir sings the following antiphon:

Benedíctus Deus qui te Pastórem elégit; qui cándida stola apostolátus tui te circumcínxit. Benedíctus qui in Throno Archiepiscopii te regnáre constituit. Fúlgeas hac in glória per longa huius vitæ témpora, donec a Dómino Deo tuo vocátus, possídeas stolam immortalitátis in sólio regni caeléstis.

Blessed be God who has chosen you to be a Shepherd, who has clothed you with the white stole of apostleship. Blessed be he that has set you upon the chair of your office. May he honour you with long years in this life until, summoned by the Lord your God, you take on the stole of immortality in the heavenly kingdom.

Sir James MacMillan

The representatives of Churches Together in England come forward to the middle of the Sanctuary. The Archbishop of Canterbury, The Most Reverend and Right Honourable Dame Sarah Mullally, speaks on their behalf.

The Archbishop greets the ecumenical and civil representatives.

All remain seated to sing:

HYMN

The musical score is written for three parts: Treble Clef (Tpts), Organ (Org.), and a third part (likely Bass or Alto). The key signature is one sharp (F#). The first line of music is for the Treble Clef part, starting with a treble clef, a key signature of one sharp, and a 7-measure rest. The second line is for the Organ part, starting with an organ icon and a 7-measure rest. The third line is for the third part, starting with a treble clef, a key signature of one sharp, and a 7-measure rest. The lyrics are: All peo-ple that on earth do dwell, Sing to the Lord with cheer - ful voice; Him serve with fear, his praise forth tell, Come ye be-fore him, and re - joice.

The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

Choir only: For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the angel-host
Be praise and glory evermore.

based on Psalm 100
William Kethe (d. 1594)

Old Hundredth
Genevan Psalter 1551
arranged Ralph Vaughan Williams (1872-1958)

The Provost stands before the Archbishop and says the following Collect:

Almighty and eternal God,
from your place in heaven
you hold the reins of all government:
grant to this our Archbishop,
who has received from you the possession of this See,
the grace to lead and guide us.
May he watch over the flock now committed to his care,
and by his gentle rule
bring us all into your Kingdom,
where you live and reign for ever and ever.

℟. **Amen.**

All stand.

PONTIFICAL MASS

The Archbishop sings:

Glória in excelsis Deo.

Glory to God in the highest.

All sit. The Choir continues:

Et in terra pax homínibus bonæ voluntátis. Laudámus te, benedícimus te, adorámus te, glorificámus te, grátias ágimus tibi propter magnam glóriam tuam, Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Iesu Christe, Dómine Deus, Agnus Dei, Fílius Patris, Qui tollis peccáta mundi, miserére nobis; Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus, Tu solus Dóminus, Tu solus Altíssimus, Iesu Christe, cum Sancto Spíritu: in glória Dei Patris. Amen.

And on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*Mass for four voices
William Byrd (1539/40-1623)*

All stand.

The Archbishop sings:

COLLECT

O God, who enlightened the Slavic peoples
through the brothers Saints Cyril and Methodius,
grant that our hearts may grasp the words of your teaching,
and perfect us as a people of one accord
in true faith and right confession.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

℟: **Amen.**

All sit.

LITURGY OF THE WORD

FIRST READING

Acts 13:46-49

A reading from the Acts of the Apostles.

In those days:

Paul and Barnabas spoke out boldly, saying, 'It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles. For so the Lord has commanded us, saying, "I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth."'

And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed. And the word of the Lord was spreading throughout the whole region.

The word of the Lord.

℟: **Thanks be to God.**

All remain seated.

RESPONSORIAL PSALM

The Choir sings the following antiphon which is repeated by the congregation:



The Choir sings the verses:

Praise God in his holy place,
praise him in his mighty heavens.
Praise him for his powerful deeds,
praise his surpassing greatness. *℟*

O praise him with sound of trumpet,
praise him with lute and harp.
Praise him with timbrel and dance,
praise him with strings and pipes. *℟*

O praise him with resounding cymbals,
praise him with clashing of cymbals.
Let everything that lives and that breathes
give praise to the Lord, alleluia. *℟*

Give praise to the Father Almighty,
to his Son, Jesus Christ, our Lord.
to the Spirit who dwells in our hearts,
both now and for ever. Amen. *℟*

*Colin Mawby (1936-2019)
Master of Music 1961-76*

All remain seated.

SECOND READING

2 Timothy 1:6-14

A reading from the Second Letter of Saint Paul to the Timothy.

Beloved:

I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, for God gave us a spirit not of fear, but of power and love and self-control.

Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, who saved us and called us to a holy calling not because of our works, but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, and which now has been manifested through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel, for which I was appointed a preacher and Apostle and teacher; which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me. Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

The word of the Lord.

R. Thanks be to God.

All remain seated.

GOSPEL ACCLAMATION

The Choir sings the Alleluia which is repeated by the congregation:



The Choir sings the verse:

Ego vos elégi de mundo, ut eátis, et fructum afferátis: et fructus vester máneat.

I chose you from the world to go out and to bear fruit, fruit that will last.

All repeat the Alleluia.

All stand.

GOSPEL

Luke 10:1-9

The Lord be with you.

℟: **And with your spirit.**

A reading from the holy Gospel according to Luke.

℟: **Glory to you, Lord.**

At that time:

The Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, 'The harvest is plentiful, but the labourers are few. Therefore pray earnestly to the Lord of the harvest to send out labourers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no money bag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, "Peace be to this house!" And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the labourer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, "The kingdom of God has come near to you."'

The Gospel of the Lord.

℟: **Praise to you, Lord Jesus Christ.**

A fanfare sounds as the Archbishop proceeds to the pulpit crossing where he venerates the Book of the Gospels.

All sit when he has done so.

HOMILY

The Most Reverend Richard Moth
Archbishop of Westminster

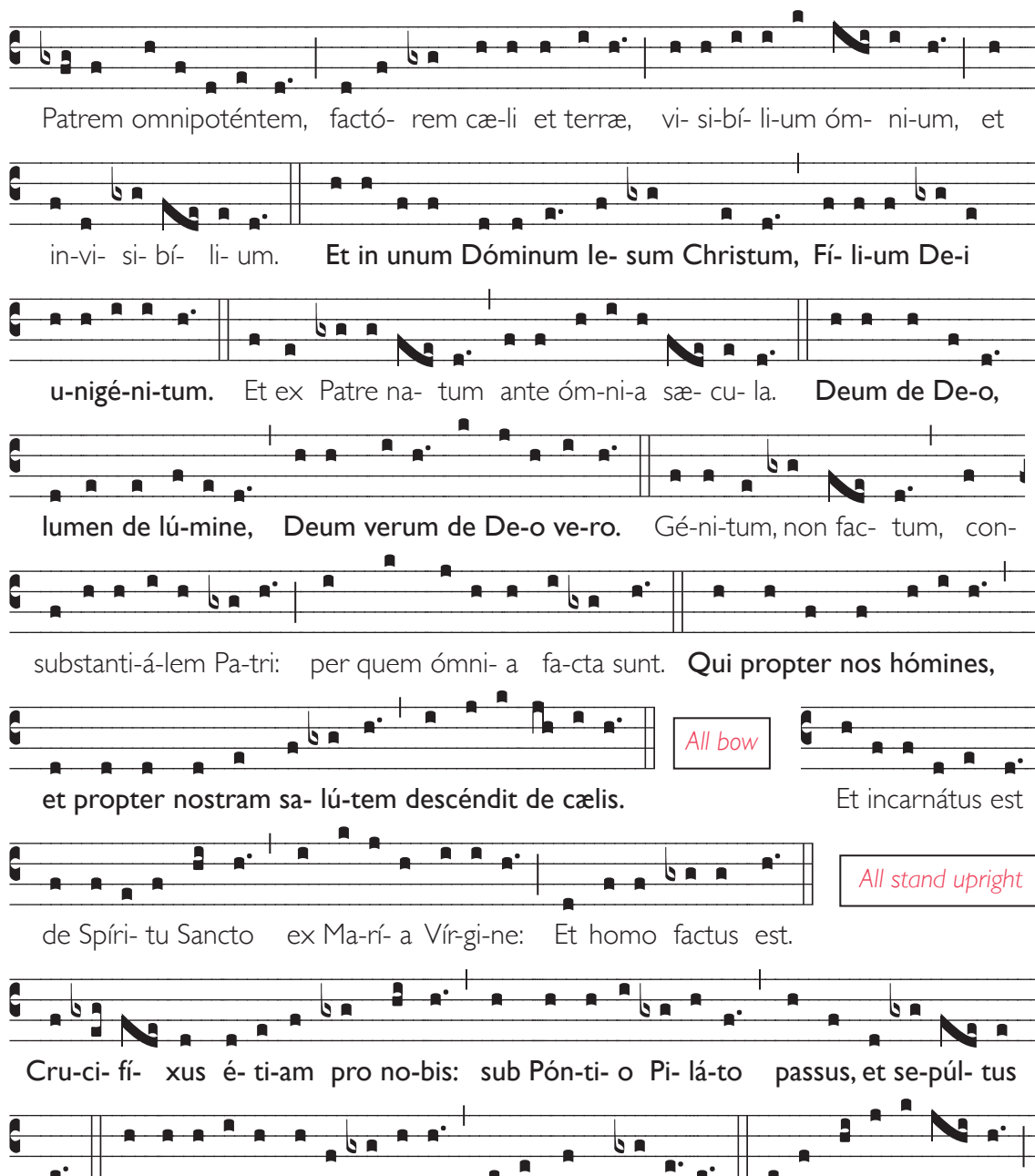
After the Homily the Archbishop returns to the Throne.

All stand.

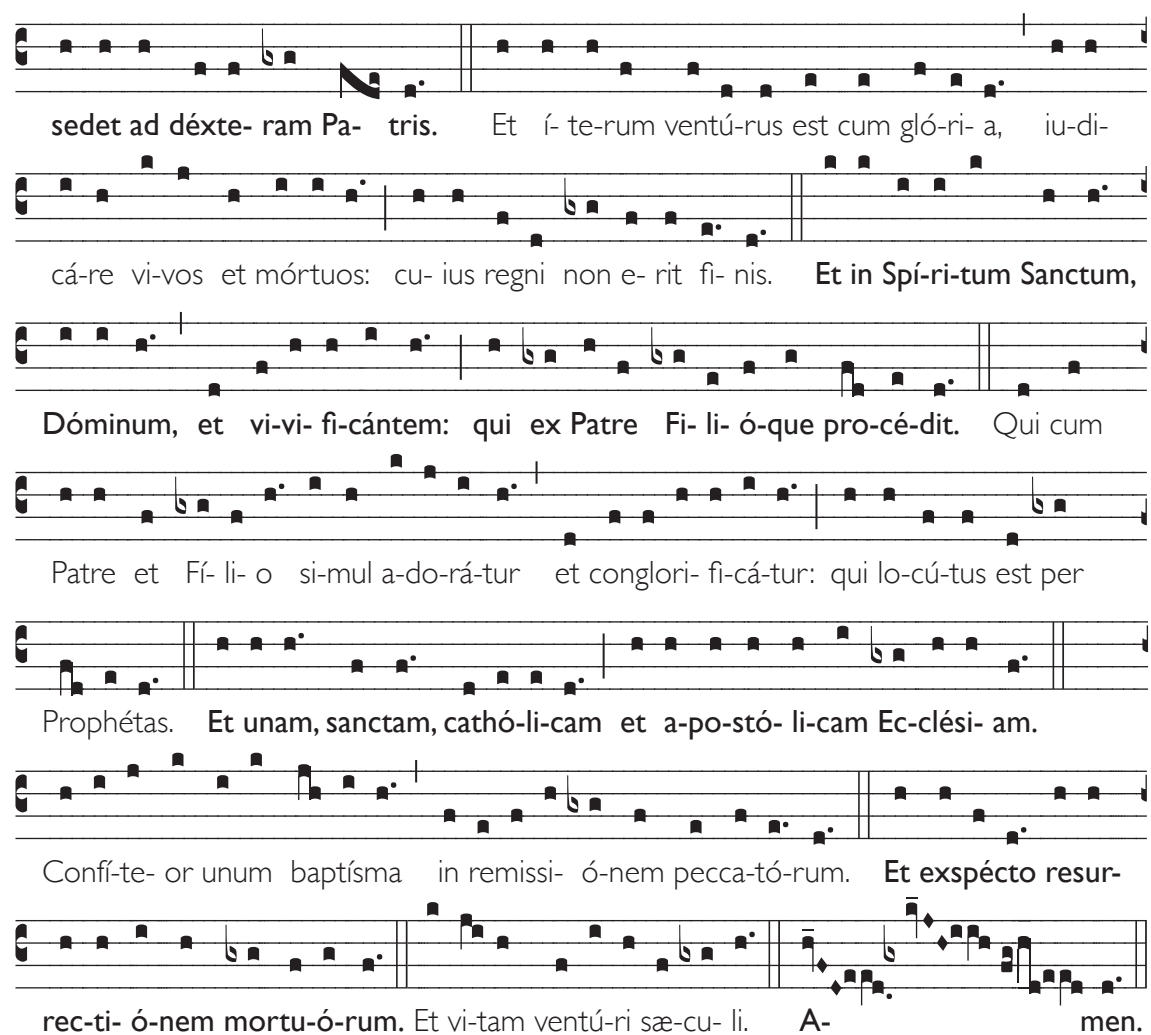
The Archbishop sings:



The Choir continues and the congregation sings alternate lines.



Patrem omnipoténtem, factó- rem cæ-li et terræ, vi- si-bí- li-um óm- ni-um, et
in-vi- si- bí- li- um. Et in unum Dóminum le- sum Christum, Fí- li-um De-i
u-nigé-ni-tum. Et ex Patre na- tum ante óm-ni-a sæ- cu- la. Deum de De-o,
lumen de lú-mine, Deum verum de De-o ve-ro. Gé-ni-tum, non fac- tum, con-
substanti-á-lem Pa-tri: per quem ómni- a fa-cta sunt. Qui propter nos hómines,
et propter nostram sa- lú-tem descéndit de cælis. Et incarnátus est
de Spíri- tu Sancto ex Ma-rí- a Vír-gi-ne: Et homo factus est.
Cru-ci- fí- xus é- ti-am pro no-bis: sub Pón-ti- o Pi- lá-to passus, et se-púl- tus
est. Et re-surréxit tér-ti- a di- e, se-cúndum Scriptúras. Et ascéndit in cæ- lum:



sedet ad dexte- ram Pa- tris. Et í- te-rum ventú-rus est cum gló-ri- a, iu-di-
cá-re vi-vos et mórtuos: cu- ius regni non e- rit fi- nis. Et in Spí-ri-tum Sanctum,
Dóminum, et vi-vi- fi-cántem: qui ex Patre Fi- li- ó-que pro-cé-dit. Qui cum
Patre et Fí- li- o si-mul a-do-rá-tur et conglori- fi-cá-tur: qui lo-cú-tus est per
Prophé-tas. Et unam, sanctam, cathó-li-cam et a-po-stó- li-cam Ec-clési- am.
Confí-te- or unum baptísma in remissi- ó-nem pecca-tó-rum. Et expécto resur-
rec-ti- ó-nem mortu-ó-rum. Et vi-tam ventú-ri sæ-cu- li. A- men.

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Plainsong Credo III

All remain standing.

GENERAL INTERCESSIONS

The Archbishop introduces the intercessions.

Let us turn in prayer to God our Father who has given us Jesus Christ to be our Good Shepherd, our Eternal High Priest, and to be the model of all who are called to a life of service.

The Intercessions are read by representatives from the Diocese of Westminster.

Cáitlín Boyle, Caritas Westminster, says:

We pray for Archbishop Richard as he is installed in office, that, filled with the Holy Spirit, he may be a wise and compassionate leader and a loving pastor to us all.

Lord, in your mercy,

℟: Hear our prayer.

Catherine McMahon, Education Service, says:

We pray for Archbishop Richard's family and friends, remembering especially his parents, Charles and Barbara, and to all who nourished and fed his priestly vocation.

Lord, in your mercy,

℟: Hear our prayer.

Illiana Edwards, Westminster Youth Ministry, says:

We pray for the leaders and peoples of other Christian traditions and of other faith communities, that, by their united witness, they may show the providence of God and the values of faith to the people of this land.

Lord, in your mercy,

℟: Hear our prayer.

Veronica Officer, Safeguarding Service, says:

We pray for the priests and people of the Diocese of Arundel and Brighton, that they will soon be given a new Bishop, and that the work initiated there by Archbishop Richard will continue to bear a rich harvest.

Lord, in your mercy,

℟: Hear our prayer.

Deacon Roger Carr-Jones, Agency for Evangelisation, says:

We pray for Cardinal Vincent and give thanks for all the blessings he has received during the last sixteen years; may he be granted health and well-being in the years ahead.

Lord, in your mercy,

R. Hear our prayer.

Elba Slamecka, Communications Team, says:

We ask for the prayers of Mary, Mother of our Saviour, under her title of Our Lady of Westminster, as we say:

All say:

Hail Mary, full of grace,
the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners now,
and at the hour of our death. Amen.

The Archbishop says:

O God, our refuge and strength, hear the prayers of your people and grant that what we ask in faith we may truly obtain. Through Christ our Lord.

R. Amen.

All sit.

LITURGY OF THE EUCHARIST

Gifts of bread and wine are presented to the Archbishop.

The gifts, the Altar, the clergy and the congregation are incensed.

All stand and bow when the thurifer reaches the Sanctuary steps, facing the congregation.

During the preparation of the gifts the Choir sings the Offertory Motet.

lubilate Deo omnis terra, quia sic benedicetur homo qui timet Dóminum. Deus Israhel coniúngat vos et ipse sit vobíscum, mittat vobis auxílium de sancto; et de Sion tueátur vos. Benedícat vobis Dóminus ex Sion, qui fecit cælum et terram. Servíte Dómino in lætítia!

Rejoice in God all the earth; the man who fears the Lord shall be blessed. May the God of Israel unite you and be with you himself. May he send you help from his sanctuary, and watch over you from Sion. May the Lord, who made heaven and earth, bless you from Sion. Serve him with gladness!

Giovanni Gabrieli (c.1554/7-1612)

All remain standing.

At the conclusion of the preparation of the gifts, the Archbishop says:

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.
**℟. May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

The Archbishop sings:

PRAYER OVER THE OFFERINGS

Look, O Lord, upon the offerings
which we bring before your majesty
in commemoration of Saints Cyril and Methodius,
and grant that these gifts may become the sign
of a new humanity
reconciled to you in loving charity.
Through Christ our Lord.
℟. Amen.



℣. The Lord be with you. ℟. **And with your spi-rit.**



℣. Lift up your hearts. ℟. **We lift them up to the Lord.**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.**

The Archbishop sings:

PREFACE II OF SAINTS

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For in the marvellous confession of your Saints,
you make your Church fruitful with strength ever new
and offer us sure signs of your love.
And that your saving mysteries may be fulfilled,
their great example lends us courage,
their fervent prayers sustain us in all we do.

And so, Lord, with all the Angels and Saints,
we, too, give you thanks, as in exaltation we acclaim:

All sing:



San- ctus, * Sanctus, San- ctus Dó- mi-nus De- us Sá-
ba-oth. Ple-ni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho-sánna in ex-
cél- sis. Bene-dí- ctus qui ve- nit in nómine Dó-mi-ni. Ho-sán- na
in ex-cél- sis.

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Plainsong Mass VIII (de Angelis)

All kneel.

EUCHARISTIC PRAYER I

The Archbishop says:

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:
that you accept
and bless ✠ these gifts, these offerings,
these holy and unblemished sacrifices,
which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant Leo our Pope,
and me, your unworthy servant,
and all those who, holding to the truth,
hand on the catholic and apostolic faith.

Archbishop Longley says:

Remember, Lord, your servants,
and all gathered here,
whose faith and devotion are known to you.
For them, we offer you this sacrifice of praise
or they offer it for themselves
and all who are dear to them:
for the redemption of their souls,
in hope of health and well-being,
and paying their homage to you,
the eternal God, living and true.

Archbishop Wilson says:

In communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ,
and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs,
Peter and Paul, Andrew,
James, John,
Thomas, James, Philip,
Bartholomew, Matthew,
Simon and Jude;
Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul,
Cosmas and Damian
and all your Saints;
we ask that through their merits and prayers,
in all things we may be defended
by your protecting help.

The Archbishop says:

Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of your whole family;
order our days in your peace,
and command that we be delivered from eternal damnation
and counted among the flock of those you have chosen.

The concelebrating priests together say:

Be pleased, O God, we pray,
to bless, acknowledge,
and approve this offering in every respect;
make it spiritual and acceptable,
so that it may become for us
the Body and Blood of your most beloved Son,
our Lord Jesus Christ.

On the day before he was to suffer,
he took bread in his holy and venerable hands,
and with eyes raised to heaven
to you, O God, his almighty Father,
giving you thanks, he said the blessing,
broke the bread
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

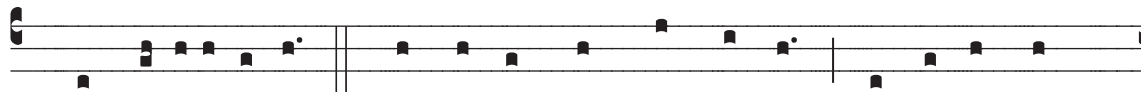
In a similar way, when supper was ended,
he took this precious chalice
in his holy and venerable hands,
and once more giving you thanks, he said the blessing
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

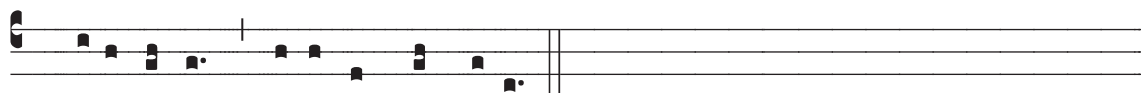
DO THIS IN MEMORY OF ME.

The Archbishop:

All:



∞ The mystery of faith. ∞ We proclaim your Death, O Lord, and profess your



Resurrection until you come again.

The concelebrating priests continue:

Therefore, O Lord,
as we celebrate the memorial of the blessed Passion,
the Resurrection from the dead,
and the glorious Ascension into heaven
of Christ, your Son, our Lord,
we, your servants and your holy people,
offer to your glorious majesty
from the gifts that you have given us,
this pure victim,
this holy victim,
this spotless victim,
the holy Bread of eternal life
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings
with a serene and kindly countenance,
and to accept them,
as once you were pleased to accept
the gifts of your servant Abel the just,
the sacrifice of Abraham, our father in faith,
and the offering of your high priest Melchizedek,
a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God:
command that these gifts be borne
by the hands of your holy Angel
to your altar on high
in the sight of your divine majesty,
so that all of us, who through this participation at the altar
receive the most holy Body and Blood of your Son,
may be filled with every grace and heavenly blessing.

Archbishop O'Toole says:

Remember also, Lord, your servants,
who have gone before us with the sign of faith
and rest in the sleep of peace.
Grant them, O Lord, we pray,
and all who sleep in Christ,
a place of refreshment, light and peace..

Archbishop Sherrington says:

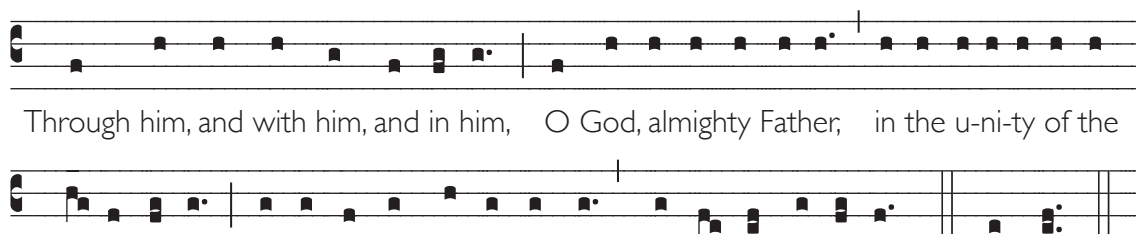
To us, also, your servants, who, though sinners,
hope in your abundant mercies,
graciously grant some share
and fellowship with your holy Apostles and Martyrs:
with John the Baptist, Stephen,
Matthias, Barnabas,
Ignatius, Alexander,
Marcellinus, Peter,
Felicity, Perpetua,
Agatha, Lucy,
Agnes, Cecilia, Anastasia
and all your Saints;
admit us, we beseech you,
into their company,
not weighing our merits,
but granting us your pardon,
through Christ our Lord.

The Archbishop says:

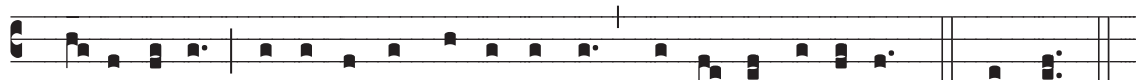
Through whom
you continue to make all these good things, O Lord;
you sanctify them, fill them with life,
bless them, and bestow them upon us.

The Archbishop:

All concelebrants:



Through him, and with him, and in him, O God, almighty Father, in the u-ni-ty of the



Ho-ly Spi-rit, all glo-ry and honour is yours, for e- ver and e-ver. **A-men.**

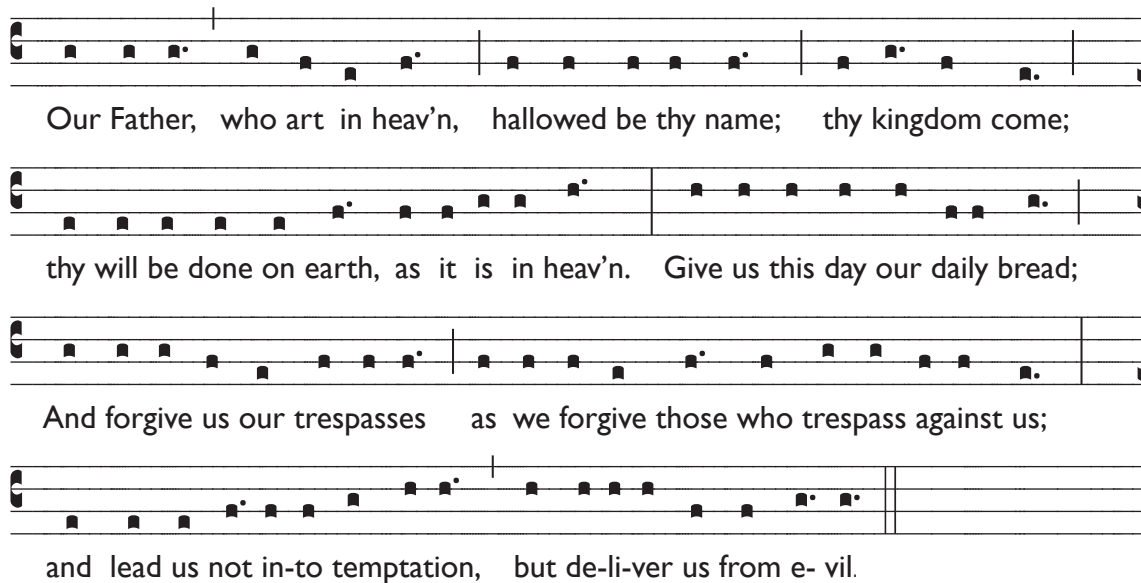
All stand.

COMMUNION RITE

The Archbishop sings:

At the Saviour's command and formed by divine teaching, we dare to say:

All sing:



Our Father, who art in heav'n, hallowed be thy name; thy kingdom come;

thy will be done on earth, as it is in heav'n. Give us this day our daily bread;

And forgive us our trespasses as we forgive those who trespass against us;

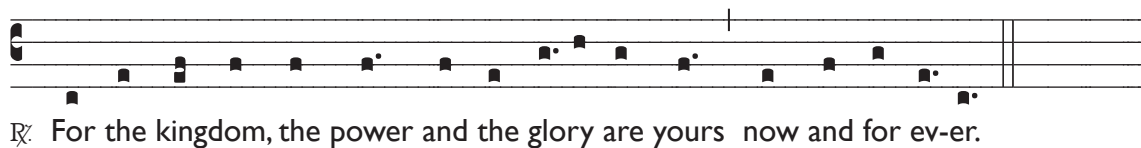
and lead us not in-to temptation, but de-li-ver us from e- vil.

Nikolai Rimsky-Korsakov (1844-1908)

The Archbishop continues:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All respond:



℞ For the kingdom, the power and the glory are yours now and for ev-er.

The Archbishop says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

R: Amen.

The peace of the Lord be with you always.

R: And with your spirit.

The deacon says:

Let us offer each other the sign of peace.

All remain standing. The choir sings:

Agnus Dei, qui tollis peccáta mundi: miserére nobis.
Agnus Dei, qui tollis peccáta mundi: miserére nobis.
Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

*Mass for four voices
William Byrd*

All kneel.

Raising the host, the Archbishop says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**R: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Members of the Congregation are requested to remain in their places until the Ministers of Holy Communion have taken positions in the nave, and then to follow the directions of the stewards.

Communicants are invited to approach via the central and outside aisles only and to return to their places via the narrow inner aisles.

Communicants requiring a gluten free host are requested to make their way to the altar rails of Blessed Sacrament Chapel (in the far left corner of the Cathedral), where they will be able to receive Holy Communion.

Those belonging to other Christian communities, other faiths or none, and Roman Catholics not wishing to receive Holy Communion are welcome to come forward to receive a blessing. Please indicate this to the Communion Minister by crossing your arms over your chest.

During the administration of Holy Communion the Choir sings the Communion Motet and the Communion Antiphon.

Ave verum corpus, natum de María Vírgine: vere passum immolátum in cruce pro hómine: cuius latus perforátum, fluxit aqua et sángine; esto nobis prægustátum mortis in exámine. O Iesu dulcis! O Iesu pie! O Iesu Fili Maríæ!

Hail, true body, born of the Virgin Mary; which truly suffered, offered on a cross for mankind; whose pierced side flowed with water and with blood: be for us a foretaste in the trial of death. O sweet, gracious Jesus, son of Mary.

Colin Mawby

Quod dico vobis in tenébris, dícite in lúmine, dicit Dóminus: et quod in aure audítis, prædicáte super tecta.

'That which I tell you in the dark, utter in the light', says the Lord; 'and that which you hear whispered into your ear, proclaim upon the housetops'.

Plainsong

All remain kneeling or seated to sing:

COMMUNION HYMN

Sweet Sa - cra - ment di - vine, Hid in thine earth - ly home, Lo,
round thy low - ly shrine, With sup - pliant hearts we come;
Je - sus, to thee our voice we raise In songs of love and
heart - felt praise: Sweet Sa - cra - ment di - vine. Sweet Sa - cra - ment di - vine.

Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease
And sorrows all depart;
There in thine ear all trustfully
We tell our tale of misery:
Sweet Sacrament of peace.

Sweet Sacrament of rest,
Ark from the ocean's roar;
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves;
Save, lest we sink beneath the waves:
Sweet Sacrament of rest

Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
Thy Godhead's majesty;
Sweet light, so shine on us, we pray,
That earthly joys may fade away:
Sweet Sacrament divine.

Francis Stanfield (1835-1914)

*Divine Mysteries
Francis Stanfield*

All stand.

The Archbishop sings:

PRAYER AFTER COMMUNION

O God, Father of all nations,
who made us sharers in the one Bread and the one Spirit
and heirs of the eternal banquet,
grant in your kindness
on this feast day of Saints Cyril and Methodius,
that the multitude of your children,
persevering in the same faith,
may be united in building up
the Kingdom of justice and peace.
Through Christ our Lord.

R. **Amen.**

All remain standing.

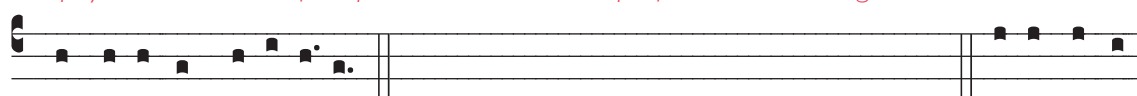
HYMN OF THANKSGIVING

The Archbishop sings:



Te Deum laudá-mus.

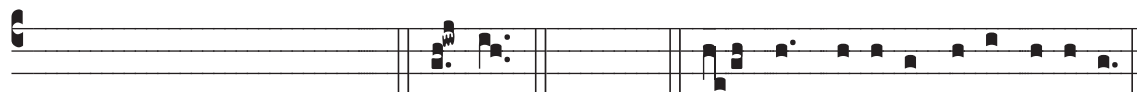
All continue singing alternate lines with the Choir, while the Archbishop is led through the Cathedral blessing the congregation. He pauses in prayer for a moment at the grave of Cardinal Cormac Murphy-O'Connor, one of his predecessors as Bishop of Arundel and Brighton.



Te Dóminum confitémur. Te ætérnum Patrem omnis terra venerátur. Ti-bi omnes



án-ge-li, ti-bi cæ-li et u-nivérsæ potestátes: Tibi chérubim et séraphim



incessábili voce proclámant: **Sanctus:** Sanctus: **San-ctus, Dóminus Deus Sá-baoth.**

Pleni sunt cæli et terra maiestatis glóriæ tuæ. **Te glo-ri-ó-sus Apo-sto-ló-rum**

chorus: Te prophetárum laudábilis númerus: **Te mártýrum candi-dá-tus laudat**

ex-érci-tus. Te per orbem terrárum sancta confitétur Ecclésia: **Patrem imménsæ**

ma-iestá-tis: Venerándum tuum verum et únicum Fílium: **Sanctum quoque Paraclitum**

Spí-ri-tum. Tu rex glóriæ, Christe. **Tu Patris sempi-térnus es Fí-li-us.** Tu ad

liberándum susceptúrus hóminem, non horruísti Vírginis úterum. **Tu, devícto mortis**

acú-le-o, **a-peru-ís-ti credéntibus regna cælórum.** Tu ad délixteram Dei sedes,

in glória Patris. **Iudex créderis es-se ventú-rus.** Te ergo quæsumus, tuis fámulis

súbveni, quos pretiósó sáanguine redemísti. **Ætér-na fac cum sanctis tu-is in**

gló-ri-a nume-rá-ri. Saluum fac pópulum tuum Dómine, et bédedic hereditáti tuæ.

Et re-ge e-os, **et extól-le il-los usque in ætér-num.** Per síngulos dies,



benedícimus te. **Et laudámus nomen tuum in sæculum, et in sæculum sæcu-li.**

Dignáre Dómine die isto sine peccáto nos custodíre. **Mi-se-ré-re nostri Dómine,**

mi-se-ré-re nostri. Fiat misericórdia tua Dómine, super nos, quemádmódum

sperávimus in te. **In te Dó-mi-ne spe-rá- vi: non confúndar in ætér- num.**

We praise you, O God. We acknowledge you as Lord. All the earth venerates you as the eternal father. To you all the angels, to you the heavens and all the powers: to you the cherubim and seraphim sing with unending voice: 'Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of the majesty of your glory.' The glorious chorus of Apostles praises you, the praiseworthy number of prophets praises you, the white-robed army of martyrs praises you. The holy Church gives witness to you throughout the whole world as the Father of immense majesty; your true and only Son who is to be worshipped, and also the Holy Spirit, the Paraclete. O Christ, you are the king of glory. You are the eternal son of the Father. Undertaking to liberate humanity, you did not dread the womb of the Virgin. By overcoming the sting of death, you opened the kingdom of heaven to believers. You sit at the right hand of God, in the glory of the Father. We believe you will come as judge. Therefore we ask you, assist your servants, whom you have redeemed by your precious blood. Make them to be numbered among the holy ones in eternal glory. Save your people, Lord, and bless your inheritance. And rule them, and lift them up into eternity. We bless you every day; and we praise your name for ever, and throughout all ages. Deign to keep us, O Lord, without sin this day. Have mercy on us, O Lord, have mercy on us. May your mercy be upon us, O Lord, since we have hoped in you. I have hoped in you, O Lord: may I not be confounded for ever.

Plainsong
Tomás Luis de Victoria (1548-1611)

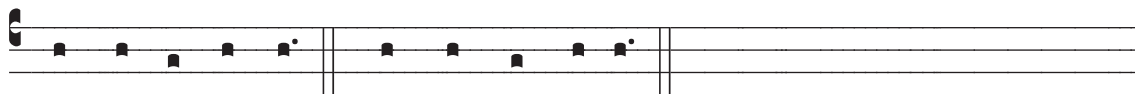
At the conclusion of the Te Deum all sit.

The Papal Nuncio addresses the congregation.

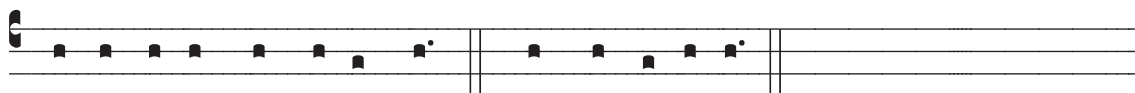
All stand.

CONCLUDING RITE

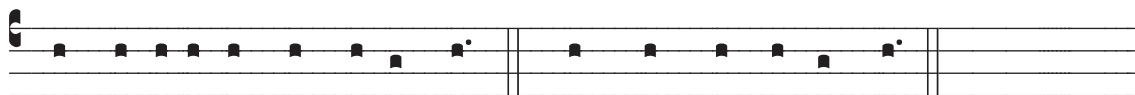
The Archbishop sings:



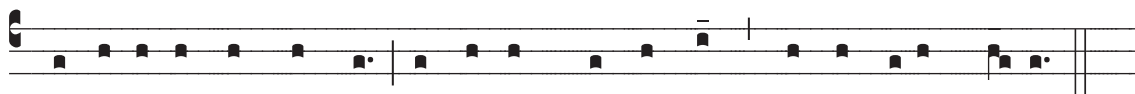
The Lord be with you. **R. And with your spi-rit.**



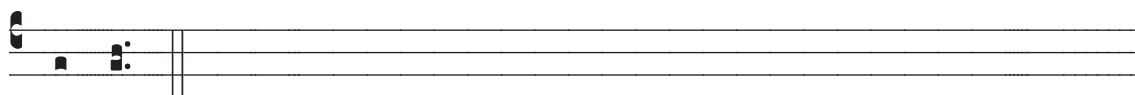
Blessed be the name of the Lord. **R. Now and for ev-er.**



Our help is in the name of the Lord. **R. Who made heav-en and earth.**



May almighty God bless you, the Father, ✠ and the Son, ✠ and the Holy ✠ Spi-rit.



~~Rx~~. A-men.

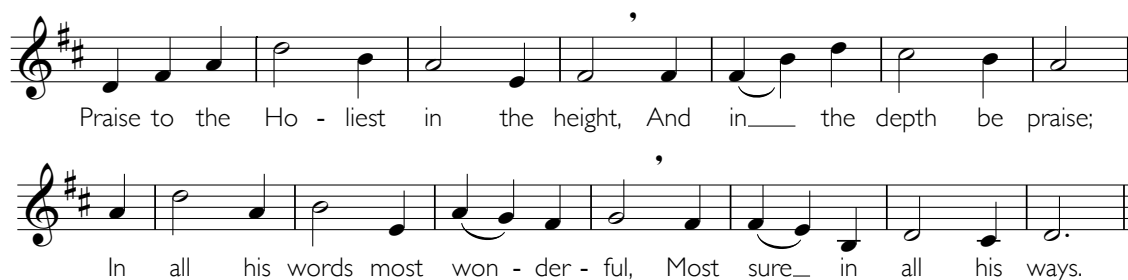
The deacon sings:



Go forth, the Mass is ended. **R. Thanks be to God.**

All sing:

HYMN



O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight,
And to the rescue came.

O wisest love! that flesh and blood,
Which did in Adam fail
Should strive afresh against the foe,
Should strive and should prevail.

And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And Essence all-divine.

O generous love! that he who smote
In man for man the foe,
The double agony in man
For man should undergo;

And in the garden secretly,
And on the Cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise;
In all his words most wonderful,
Most sure in all his ways.

from *The Dream of Gerontius*
St John Henry Newman C.O. (1801-90)

Billing
Sir Richard Runciman Terry (1865-1938)
Master of Music 1901-24

ORGAN VOLUNTARIES

Marche Pontificale (Symphonie No 1 Op. 13)

Charles-Marie Widor (1844-1937)

Praeludium in E (BWV 566)

Johann Sebastian Bach

When the Archbishop's procession has left the Cathedral, members of the congregation are requested to sit and remain in their places until the procession of clergy has departed. Stewards will then direct the congregation to leave. Please follow their instructions.

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<i>Archbishop's Private Secretary:</i>	Fr Alexander Master
<i>Archbishop's Master of Ceremonies:</i>	Mr Paul Moynihan
<i>Cathedral Master of Ceremonies:</i>	Mr George Pollard
<i>Mass Deacons:</i>	Rev Adrian Cullen
	Rev John Harman
<i>Gospel Deacon:</i>	Rev Paul Christian

The Choir of Westminster Cathedral

<i>Master of Music:</i>	Mr Simon Johnson
<i>Assistant Master of Music:</i>	Mr Peter Stevens
<i>Organ Scholar:</i>	Mr Alexander Robson

London Brass

<i>Conductor:</i>	Mr Alexander Hamilton
-------------------	-----------------------

Precentor

Fr Patrick van der Vorst

Dean of Westminster Cathedral

Fr Sławomir Witoń

15 SERVUS SERVORUM DEI

Hactenus Antistiti Arundeliensi-Brichtelmestunensi, nomi-
et Apostolicam Benedictionem. Sponsae Christi scilicet catho-
licis bonum conquirat: eius evangelizationem quaerit per Ver-
s in vitae humanae condicionibus - cfr. Benedictus XVI, Deus
not patefactus sit, Nos, onera omnium Ecclesiarum gerentes,
2 viros idoneos destinare. Nunc vero mentem Nostram ad me-
as et monumentis ornatam, dirigimus, quae post renuntiationem
ntii Gerardi S.R.E. Card. Nichols suo Pastore eget. Ad hanc
qui ministerii episcopalis peritus es atque christianas et huma-
i. Itaque, ex plenitudine Apostolicae Nostrae potestatis, pon-
Arundeliensis-Brichtelmestunensis soluto, Archiepiscopum
nibus iuribus ac privilegiis datis necnon impositis obligationibus
ici. His de Litteris Nostris, quaesumus, certiores facias clerum
rationem ferendam cum novo moderatore vitae spiritualis.
ictis illius terrae, Deum precamur, ut te locupletet omnibus gra-
genter ac fervide exercendum. Datum Romae, apud S. Petrum,
no vicesimo quinto, Pontificatus Nostri primo.

P. XIV

Guillelmus Dillen, Praef. Apost.

